

## STATE OF NEVADA COMMISSION ON CONSTRUCTION EDUCATION

KENNY C. GUINN GOVERNOR

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## **AGENDA**

\* \* \* PUBLIC NOTICE OF MEETING \* \* \*
STATE COMMISSION ON CONSTRUCTION EDUCATION

DATE: MONDAY, DECEMBER 11, 2006

TIME: 10:00 A.M.

LOCATION: STATE CONTRACTORS BOARD ROOM

2310 CORPORATE CIRCLE, SUITE 200

**HENDERSON, NEVADA 89074** 

VIDEO-

CONFERENCED STATE CONTRACTORS BOARD ROOM

9670 GATEWAY DRIVE, SUITE 100

RENO, NEVADA 89521

<u>PLEASE NOTE:</u> Agenda items may be taken out of sequence to accommodate persons appearing before the commission and/or to aid in the effectiveness of the meeting other than those items posted with a specific date and time.

1. Call to Order, Mary MacDonald, Chair

10:00 a.m.

- \*Pledge of Allegiance
- \*Administer Oath of Office to newly appointed member
- \*Unfinished Business
- 2. \*Approval of Minutes of November 7, 2006
- \* Election of Officers
- 4. \*Development of Strategic Plan
- 5. \*Approval of Rating System for Grant Applications
- 6. \*\*Public Comment (Discussion only)
- 7. \*Adjournment
  - \*Denotes items on which action may occur

\*\*Under <u>Public Comment</u> agenda item, members of the general public may bring matters not appearing on this agenda to the attention of the commission. The commission may discuss the matters, but may not act on the matters at this meeting. If the Commission desires, the matter may be placed on a future agenda for action.

NOTICES POSTED AT THE FOLLOWING LOCATIONS:

Nevada State Contractors Board – Reno
Nevada State Contractors Board – Henderson
Reno City Hall
Washoe County Court House
Washoe County Library
Las Vegas City Hall
Sawyer State Building
Clark County Library

## Please note:

Persons/facilities desiring copies of the commission's agenda must submit their request in writing every six months.

Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the commission prior to the date of the meeting.